



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name The Bardach For Judge Committee	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 844-0195
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address P.O. Box 741	
5. City, State, ZIP Code Carmel, IN 46082	6. Party Affiliation (if applicable) Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) Gail Bardach	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Judge, Hamilton County Superior Court 6	10. County of Residence Hamilton

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: April 14, 2012 Through: October 12, 2012	COLUMN A This Period	COLUMN B Year to Date
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13. Cash on hand and investments at the beginning of this reporting period.	- 0 -	
14. Cash on hand and investments January 1, current year.		- 0 -

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	- 0 -	- 0 -
15b. Unitemized	- 0 -	- 0 -
15c. Add lines 15a and 15b in both columns	SUBTOTAL	- 0 -
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	- 0 -

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	- 0 -	- 0 -
17b. Unitemized	- 0 -	- 0 -
17c. Add lines 17a and 17b in both columns	SUBTOTAL	- 0 -
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	- 0 -
19. Debts OWED BY the committee (use Schedule D)	- 0 -	
20. Debts OWED TO the committee (use Schedule E)	- 0 -	

CERTIFICATION

FOR OFFICE USE ONLY

I, _____, certify that the information furnished on this report is true and correct, and that I am a member of the committee and am qualified to certify the same.	
Signature	Date
	10/12/12
	Date 10/12/12